

Unalaska City School District

SCHOOL BOARD HAPPENINGS

OFFICE OF THE SUPERINTENDENT
Darrell J. Sanborn

DATE: November 21, 2003

The Board of Education of the Unalaska City School District met in the High School Library in Unalaska on Thursday, November 20, 2003. Board President, Tammy Fowler Pound, called the meeting to order at 7:00 PM.

The Board took the following actions:

- Approved the October 30, 2003 School Board Meeting minutes.
- Recognized O. Patricia Lekanoff-Gregory for earning her Recognized Expert Certificate from the State of Alaska.
- Heard a report from Sharon Svarny-Livingston from the Qawalangin Tribe regarding potential funding for the Unangan Language and Culture Program.
- Heard a report on a Memorandum of Agreement from the University of Alaska – Southeast that is available for possible funding of \$15,000 for the Unangan Language and Culture Program.
- Heard a report from Tammy Fowler Pound on the Native Education Summit that was held in Anchorage at the beginning of November.
- Heard a report from the Board members on the Alaska Association of School Boards Annual Meeting and Conference that was held in Anchorage on November 7-10. Tammy Fowler Pound announced that Rick Kniazowski was named School Board Member of the Year for the State of Alaska.
- Heard a report on the District's Adequate Yearly Progress. More data from the State will be available in the next month.
- Decided to hold the Strategic Planning Meetings in late February or early March.
- Heard a report on the FY 04 student enrollment. The enrollment was 398.55, a 1.4% increase from FY 03. This fell short by 6.45 students from the projection of 405, which will be a loss of approximately \$26,000 in State Revenues.
- Heard a report on the State Assessment RFP. Mr. Sanborn reported that this will help teachers and students in our district.
- Approved the October 2003 financials.

The Board Heard the Following Reports:

- ❖ **Superintendent's Report:** (Please see attached).
- ❖ **Principal's Report:** (Please see attached).

FOR ADDITIONAL INFORMATION PERTAINING TO THE HAPPENINGS OF THE NOVEMBER 20, 2003 MEETING, OR IF YOU WOULD LIKE ADDITIONAL INFORMATION, PLEASE CALL 581-3151.